

Annexure – VI

**Mandatory Disclosure Format**

The following information will be displayed by the institution concerned in its own website for the information of all concerned simultaneously with submission of application to the NCTE seeking grants recognition and updated from time to time as per Clause 8(14) of the NCTE(Recognition Norms & Procedure) Regulations,2006.

**1. Details of the Institution:**

- 1.1 Name of the Institution: **STJ Teachers` Training Center, Sirigere – 577 541**
- 1.2 Date of Establishment: **2004**
- 1.3 Complete Postal address: **STJ Teachers` Training Center, Sirigere – 577 541**  
P.O. **SIRIGERE** Tehsil/Taluka: **Chitradurga** Distret: **Chitradurga**  
State: **Karnataka** Pin: **577 541**
- 1.4 Phone (with STD code): **08194 - 268067**
- 1.5 Fax: **08194 - 268847**
- 1.6 E-Mail: **dedsrg@stjesociety.org**
- 1.7 Website Address: **http:// dedsrg.stjesociety.org**
- 1.8 Nearest Railway: **SASALU**
- 1.9 Nearest Town: **CHITRADURGA**
- 1.10 Type of Institution (Boys/Girls/Co-Education): **Co-education**
- 1.11 Status of Institution (Minority/Non-Minority): **Non-Minority**

**2. Management:**

- a) Government owned: \_\_\_\_\_
- b) Govt. aided: \_\_\_\_\_
- c) Self-Financed: **Self-Financed**
- d) University Department: \_\_\_\_\_

**3. Details of the course applied for:**

- 3.1 Level of the course: **D.Ed.**
- 3.2 Name of the Teacher: **Staff List Enclosed**
- 3.3 Education Course: **D.Ed.**
- 3.4 Duration of the Course: **2 Years**
- 3.5 Proposed Intake: **50**
- 3.6 Academic Session from which the Course  
Will be conducted : **2004-05**

3.7 Details of the Affiliating Body

Name **Directorate of State Educational Research and Training, Bangalore**

Address: **100 ft Ring road, Banashankari IIIrd Stage, Bangalore – 560 085**

Tel : **080 – 26422372**

Fax No: **080 –26422377**

**4. Land:**

- 4.1 Land Area in sq mt.: **9 acres 20 guntas**
- 4.2 Whether the Title of the land is on Ownership basis: **Yes**
- 4.3 Title of the land is on lease As per law: **No**
- 4.4 Duration of the lease: **Not-Applicable**
- 4.5 Land use Certificate obtained for Education Institution: **Enclosed (Building License Copy)**

**5. Building**

- |  | <b>Yes</b>   | <b>No</b>                           |
|--|--|-------------------------------------|
| 5.1 Construction of the building is complete | <input checked="" type="checkbox"/>  | <input type="checkbox"/>            |
| 5.2 Building is yet to be constructed        | <input type="checkbox"/>   | <input checked="" type="checkbox"/> |
| 5.3 Building is fire safety-proof            | <input checked="" type="checkbox"/>  | <input type="checkbox"/>            |
| 5.4 Building is disabled friendly            | <input type="checkbox"/>   | <input checked="" type="checkbox"/> |
| 5.5 Common room for boys/girls available     | <input checked="" type="checkbox"/>  | <input type="checkbox"/>            |
| 5.6 Date of completion of the building:      | <b>30-06-2005, Certificate Enclosed</b>                                    |                                     |
| 5.7 Covered Area in sq mt                    | <b>1176 sq mts</b>   |                                     |
| 5.8 Number of Class rooms                    | <b>12</b>  |                                     |
| 5.9 Other Facilities                         | <b>1) Computer<br/>2) Technology<br/>3) Psychology<br/>4) Science Labs</b> |                                     |

**6. Library:**

- |  | <b>Yes</b>                          | <b>No</b>                |
|--|-------------------------------------|--------------------------|
| 6.1 The Library has separate reference section/<br>Journals section and reading room | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6.2 Number of books in the Library   | <b>2207</b>                         |                          |

6.3	Total number of educational Journals/periodicals being subscribed	<b>Eleven</b>
6.4	Number of encyclopedias available in the Library	<b>Four</b>
6.5	Number of books available in the reference section of the library	<b>400</b>
6.6	Seating capacity of the reading room of the library	<b>100</b>

**7 Instructional Facilities:**

7.1	Details of laboratories available (please attach annexure)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7.2	Arrangement made for practice teaching	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7.3	Number and Name of school(s) for practice teaching	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**8 Manpower (photographs of teaching Faculty should be displayed)**

		<b>Yes</b>	<b>No</b>
8.1	Details of proposed/ appointed teaching staff (Date of birth, Qualification, Professional Qualification and other relevant information list enclosed)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8.2	Details of proposed/ appointed non-teaching staff	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**9 Facilities for games & sports:**

9.1	Own playground	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9.2	Playground of another institution on sharing basis	<input type="checkbox"/>	<input checked="" type="checkbox"/>
9.3	Gymnasium/ Multipurpose hall	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9.4	Facilities for gymnasium	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9.5	Facilities for athletics	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9.6	Facilities for Indoor Games	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9.7	Facilities for Outdoor Games	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**10 Other facilities available**

10.1	Canteen facilities available or not	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10.2	Medical facilities available or not	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10.3	Hostel facilities available or not	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**Note: This is the minimum information to be provided. Institution however may like to add further inputs for information of stakeholders.**